

SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT CHAMBER MATTERS LISTED ON WEDNESDAY THE 28th SEPTEMBER, 2016 BEFORE HON'BLE MR. JUSTICE ASHOK BHUSHAN IN COURT NO. 14 AT 12 NOON **WILL NOW BE TAKEN UP IN COURT NO. 13.**

DATED THIS THE 27TH DAY OF SEPTEMBER, 2016.

BY ORDER,

ADDITIONAL REGISTRAR(LISTING)