

SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT CHAMBER MATTERS LISTED BEFORE HON'BLE MR. JUSTICE SANJAY KISHAN KAUL ON THURSDAY THE 9TH NOVEMBER, 2017 IN COURT NO.12 AT 2.00 P.M. WILL NOT BE TAKEN UP.

DATED THIS THE 8TH DAY OF NOVEMBER, 2017.

BY ORDER

ADDL. REGISTRAR(LISTING)